U.S. Department of Labor Office of Labor-Management Standards 'Washington, DC 20210

# FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0183 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only		
READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.	
E		
1. File Number U -	2. Fiscal Year Covered From:	
	1 / 1 / 2004 Through: 112 / 131 / 2004	
3. Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name Thomas F McAleer IV	Name I.A.T.S.E. Local 33	
•	Labor Organization File Number 013-250	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street [836 W. I Street	Street 1720 W. Magnolia Blvd.	
City  Ontario	City Burbank	
State   California ZIP Code + 4   91762	State  California ZIP Code + 4 :91506	
The second secon	The state of the s	
5. Position in labor organization. Financial Secretary-Treasurer		
A STATE OF THE STA		
Enter appropriate data below if, during the past fiscal year, you or your spo	buse or minor child directly or Indirectly had any of the following interests	
(except as specified in the exc	usions set forth in the instructions).	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizate.	derived income or other economic benefit of	
	7.a. Nature of Interest, Transaction, or Income.	
6. Name and address of Employer (including trade name, if any).		
Name N/A	lŃ/A	
Trade Name, if any:		
DO Day Bldg Coop No if any		
P.O. Box, Bldg., Room No., if any	7.b. Amount.	
Street ,		
Officer 1		
City		
State ZIF Code + 4	1	
Siç	Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
1 6 100		
Signed Sharas V. M. So.	On 7-11-2005 1818-841-9233	
The state of the s	Date Telephone Number	

Name of Person Filing Thomas McAleer IV	File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).	9. Business deals with:	
Name N/A		
Trade Name, if any:	a. Labor Organization  b. Trust	
P.O. Box, Bldg., Room No., if any	c. Employer	
Street		
City		
State : ZIP Code + 4		
10. If 9.b. or 9.c. is checked give trust or employer's mame.	11.a. Nature of such dealing.	
Name I.A.T.S.E. Local 33 P.H.W. & A. TRUST FUNDS	Education Seminar	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any Suite #100	: :	
Street 4401 Santa Anita Ave.	11.b. Approximate dollar value of such dealing. \$1,852	
City IEl Monte	12.a. Nature of interest held or income received.	
State California ZIP Code + 4 '91731		
	12.b. Amount.	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	

# International Alliance Theatrical Stage Employees

## LOCAL 33

1720 W. MAGNOLIA BLVD. • BURBANK, CA 91506-1871 • (818) 841-9233 • FAX (818) 567-1138 • WWW.IA33.ORG



August 31, 2005

U.S. Department of Labor Office of Labor-Management Standards 200 Constitution Avenue, NW Washington, D.C. 20210

### Gentlemen:

Enclosed please find a copy of the LM-30, dated 7-11-2005, that was mailed to your office. Since that date, we have received information from MFS Retirement Services regarding meetings that I attended in Boston, MA last year. We are also enclosing an additional LM-30 form that lists this information.

Our accountant advised us to be sure and file the first form by the due date, and if any additional information was received at a later date, to file a new LM-30.

If there is any additional information that you may require, please do not hesitate to contact me at the above referenced number.

Respectfully submitted,

Thomas F. McAleer IV

Financial Secretary-Treasurer

TFMc/jg encl: 4

Affiliated with